

## **General Licensing Committee**

Members of the public are welcome to attend and listen to the discussion of items in the "open" part of the meeting. Please see notes at end of agenda concerning public rights to speak and ask questions.



The Committee meets in the Court Room of the Town Hall which is located on the ground floor. Entrance is via the main door or access ramp at the front of the Town Hall. Parking bays for blue badge holders are available in front of the Town Hall and in the car park at the rear of the Town Hall.



An induction loop operates to enhance sound for deaf people who use a hearing aid or loop listener.

If you require further information or assistance please contact the Local Democracy team – contact details at end of this agenda.

This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

Please ask if you would like this agenda and/or any of the reports in an alternative format.

**MEMBERS:** Councillor THOMPSON (Chairman) Councillor SHUTTLEWORTH (Deputy Chairman), Councillors COLES, COOKE, Mrs HEAPS, Mrs HEARN, LIDDIARD, MURDOCH, MURRAY, TAYLOR, UNGAR, WARNER and WEST.

# Agenda

- **1** Minutes of the meeting held on **21** March **2011** Report **01**.
- 2 Apologies for Absence.

#### **3** Declaration of Interests.

Disclosure of interests by Members in items on the agenda under the Code of Conduct. Members should declare their interest in a matter at the beginning of the meeting and again at the point at which the agenda item is introduced.

#### **4** Questions by Members of the Public.

On matters not already included on the agenda and for which prior notice has been given (total time allowed 15 minutes).

#### 5 Urgent Item(s) of Business.

The Chairman to notify the Committee of any item(s) of urgent business to be added to the agenda.

#### 6 Right to Address Meeting.

The Chairman to report any requests received to address the Committee from a member of the public or from a Councillor in respect of an item listed below and to invite the Committee to consider taking such items at the commencement of the meeting.

## 7 Review of Street Trading Policy and Facilitation of Street Markets.

Report of Licensing Manager – Report 07.

#### 8 Officer Authorisations.

Report of Licensing Manager – Report 08.

Inspection of Background Papers - Please see contact details listed in each report.

**Councillor Right of Address** - Councillors wishing to address the meeting who are not members of the Committee must notify the Chairman in advance.

**Public Right of Address** – Requests by members of the public to speak on a matter which is listed in this agenda must be **received** in writing by no later than 12 Noon, 2 working days before the meeting e.g. if the meeting is on a Tuesday, received by 12 Noon on the preceding Friday). The request should be made to Local Democracy at the address listed below. The request may be made by letter, fax or electronic mail. For further details on the rules about speaking at meetings please contact Local Democracy.

### **Further Information**

Councillor contact details, committee membership lists and other related information is also available from Local Democracy.

Local Democracy, Town Hall, Grove Road, Eastbourne, BN21 4UG Tel: (01323) 415031, Minicom: (01323) 415111, Fax: (01323) 410322

E Mail: <u>localdemocracy@eastbourne.gov.uk</u>

Website at <u>www.eastbourne.gov.uk</u>

For general Council enquiries, please telephone (01323) 410000 or E-mail: <u>enquiries@eastbourne.gov.uk</u>

K:\licensing\general committee\agenda\111010.doc